## BEST AVAILABLE COPY

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

10074032

| CLAIMS AS   | CLAIMS AS FILED - PART I (Column 1) (Col                 |                  |                                       |                  | SMALL ENTITY TYPE OR |   |                        |      | OTHER THAN<br>SMALL ENTITY |                        |
|---|--|------------------|---------------------------------------|------------------|----------------------|---|------------------------|------|----------------------------|------------------------|
| TOTAL CLAIMS  | 19   |                  |                                       |                  |                      | RATE  | FEE                    |      | RATE                       | FEE                    |
| FOR   | NUMBER FILED   |                  | NUMBER EXTRA                          |                  |                      | BASIC FEE   | 370.00                 | OR   | BASIC FEE                  | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   | 19 - minus 20=   |                  | *                                     |                  |                      | X\$ 9=  |                        | OR   | X\$18=                     |                        |
| INDEPENDENT CLAIMS  | / minus 3 =  |                  | */                                    |                  |                      | X42=  |                        | OR   | X84=                       | 100 QU                 |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |                  |                                       |                  |                      | +140=   |                        | OR   | +280=                      |                        |
| * If the difference in column 1 is less than zero, enter                              |  |                  |                                       | olumn 2          |                      | TOTAL   | 370                    | OR   | TOTAL                      |                        |
| CLAIMS AS AMENDED - PART II   |  |                  |                                       |                  |                      |   |                        | ,    | OTHER                      | 20.00                  |
| (Column 1)  | 7 . 6 . 8 . 6 . 7  | (Colu            |                                       | (Column 3)       |                      | SMALL   |                        | OR   | SMALL                      |                        |
| REMAINING AFTER AMENDMENT  Total  Independent *                                       |  | NUM<br>PREVI     |                                       | PRESENT<br>EXTRA |                      | RATE  | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI:<br>TIONAL<br>FEE |
| Total *   | Minus  | **               |                                       | =                |                      | X\$ 9=  | ing the Party water    | OR   | X\$18=                     |                        |
|   | Minus  |                  | T.C. AINA                             | =                |                      | X42=  |                        | OR   | X84=                       |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |                  |                                       |                  |                      | +140=   |                        | OR   | +280= <sub>%</sub>         |                        |
|   |  | TOTAL ADDIT. FEE | W. Salah                              | OR               | TOTAL<br>ADDIT: FEE  |   |                        |      |                            |                        |
| (Column 1) (Column 2) (Column 3)  |  |                  |                                       |                  |                      |   |                        |      |                            |                        |
| CLAIMS REMAINING AFTER AMENDMENT  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | NUM<br>PREVI     | HEST<br>MBER<br>OUSLY<br>FOR          | PRESENT<br>EXTRA |                      | RATE  | ADDI-<br>TIONAL<br>FEE | ite. | RATE                       | ADDI-<br>TIONAL<br>FEE |
| Total **  | Minus  | ##               |                                       | =                |                      | X\$ 9=  |                        | OR   | X\$18≡′,                   |                        |
| Independent 4   | Minus  | ***              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2                |                      | .X42=,,,  |                        | OR)  | X84=                       |                        |
| GIRST PRESENTATION OF MULTIPLE DEPENDEN   |  |                  |                                       |                  |                      |   |                        |      | 4.77                       |                        |
|   |  |                  |                                       |                  |                      | +140≘<br>TOTAL  |                        | OR   | +280=<br>TOTAL             |                        |
| (Column 1)  |  | (Colu            | mn 2)                                 | (Column 3)       | * 1.                 | ADDIT. FEE  | u la leidadh           | OR   | ADDIT. FEE                 |                        |
| CLAIMS REMAINING  |  | HIGI             | HEST<br>MBER                          | PRESENT          |                      | NAME OF THE PARTY | -ADDI:69               | 0    |                            | ADDI-                  |
| AFTER VAMENDMENT.   |  |                  | OUSLY<br>FOR                          | EXTRA            |                      | RATE  | TIONAL                 |      | RATE                       | TIONAL                 |
| Total e   | Minus (  |                  |                                       | = 177.74         |                      | *X\$ 9=   |                        | OR   | ;X\$18≡ <u>.</u>           |                        |
| CP 1 AUDISTRANTISCO DISSESS OF PERSONS INCOME AND | Minus  | ENDEN            | T CLAIRA                              |                  |                      | X42=  |                        | OR   | X84≡                       |                        |
| SEIRST/PRESENTATION OF MULTIPLE DEPENDEN  |  |                  |                                       | ANNEXES DE ME    |                      | }+140= <i>≥</i>   | THE REPORT OF THE      | OB   | ;+280=                     | 11:3104172             |
| া f the entry in column ) is less than  | the entry in colun                                       | nn 2, wri        | te "0" in co                          | lumn 3.          |                      | TOTAL   | A CANADA               | OR   | TOTAL                      | Table And A            |
| ff the Highest Number Previously F  | aid For IN THIS  | SPACE            | is less tha                           | n 20, enter "20  | ).*                  | ADDIT FEE   |                        | OR   | ADDIT FEE                  |                        |

THE OWNER OF THE SAME AND THE SAME SERVICES OF THE